

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR**

Principal GMC, Udhampur



Phone: 01992358062

Email: principal.gmcudh@jk.gov.in

No. GMC/UDH/2025-26/345-49

Dated: 04-08-2025

**ORDER**

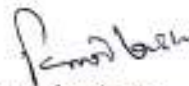
In order to facilitate the process of admission of MBBS candidates, following Members of GMC Udhampur are assigned to scrutinize the original certificates/ testimonials to ascertain the eligibility and genuineness of the candidates who have been listed in the provisional select list provided by J&KBOPEE & NEET qualified candidates for admission to MBBS course session 2025-26:-

1. Dr. Naveed Gul	Assistant Professor	9018531675
2. Dr. Mehak Paban Mir	Assistant Professor	9596277782
3. Dr. Ravi Kumar	Assistant Professor	9419125587
4. Dr. Anuradha	Assistant Professor	9596812223
5. Dr. Suharshi Gupta	Assistant Professor	9419144478
6. Dr. Akshita Abrol	Demonstrator	6005730997
7. Dr. Yogesh	Junior Resident	7006772324
8. Dr. Poonam Thakur	Junior Resident	7006097054
9. Dr. Nirmal Kour	Junior Resident	7889373306
10. Mrs. Anita Sharma	Accountant	9419672970
11. Mr. Aayush Pandit	Account Assistant	9796888288
12. Mr. Pranav	Record Keeper	9541049533

The committee shall work under the overall supervision of Dr. Maneesha Sethi (7006478379) Professor, Dept of Ophthalmology, Govt. Medical College Udhampur, who shall be henceforth the Nodal Officer for Admissions.

The venue of the same will be at Conference Hall, Office of the Principal, Govt. Medical College, Udhampur.

All these staff members will have to remain available w.e.f 04-08-2025 till the completion of the whole admission process (including Gazzeted holidays and Sundays) till further orders.

  
**Dr. Parmod Kalsotra**  
**Principal**  
**Govt. Medical College**  
**Udhampur**

Copy to:

1. Secretary to the Govt. Health & Medical Education, civil secretariat J&K.
2. Dr. Maneesha Sethi (Nodal Officer Admissions) Professor, Dept of Ophthalmology, Govt. Medical College Udhampur.
3. All concerned members for compliance.
4. Incharge Website, GMC Udhampur.
5. Office copy.

## **ANNEXURE-I**

### **GOVERNMENT MEDICAL COLLEGE UDHAMPUR**

#### **Student Profile Form (MBBS Admission- 202 )**

#### **Applicable for UT Quota Students Only**

J&K BOPEE Notification No: \_\_\_\_\_ Dated: \_\_\_\_\_ & Notification S. No.: \_\_\_\_\_

NEET Roll No.: \_\_\_\_\_ NEET (State) Rank: \_\_\_\_\_ NEET (National) Rank: \_\_\_\_\_

Admission Session: \_\_\_\_\_ Name of Category (Selection): \_\_\_\_\_ Gender: \_\_\_\_\_

Aadhar Card No.: \_\_\_\_\_ Religion: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

1. Name of Student: \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ (as per Matriculate Certificate).

4. 12<sup>th</sup> Class Examination Passed Session/Year: \_\_\_\_\_

5. Name of 12<sup>th</sup> Class Passing School: \_\_\_\_\_

6. Name of 12<sup>th</sup> Class Passing Board: \_\_\_\_\_ with Roll No.: \_\_\_\_\_

7. Marks in 12<sup>th</sup> Class Examination (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

8. Combined Marks in Physics + Chemistry + Biology Subjects (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

9. Marks in English Subject: (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

10. Whether Registered with University of Jammu: (Yes ☐ / No ☐ ) if, Yes.

➤ University of Jammu Registration No.: \_\_\_\_\_

11. Permanent Address with Pin Code: \_\_\_\_\_

12. Tehsil: \_\_\_\_\_ b. District: \_\_\_\_\_ c. State/UT \_\_\_\_\_

13. Phone No.: \_\_\_\_\_ Alt. No.: \_\_\_\_\_ Email ID: \_\_\_\_\_

14. Fee Paid: Rs. \_\_\_\_\_ Transaction ID: \_\_\_\_\_ Dated: \_\_\_\_\_

**Paste Recent  
Passport Size  
Photograph  
with Name**

\_\_\_\_\_  
Signature of Candidate

**Note: Keep a copy of checklist attached with this form**

**ANNEXURE-II**

**GOVERNMENT MEDICAL COLLEGE UDHAMPUR**

**Student Profile Form (MBBS Admission- 202 )**

**Applicable for All India Quota Students Only**

Date of Allotment Letter: \_\_\_\_\_ MCC Round No: \_\_\_\_\_ & Selection List S. No.: \_\_\_\_\_

NEET Roll No.: \_\_\_\_\_ NEET (State) Rank: \_\_\_\_\_ NEET (National) Rank: \_\_\_\_\_

Admission Session: \_\_\_\_\_ Name of Category (Selection): \_\_\_\_\_ Gender: \_\_\_\_\_

Aadhar Card No.: \_\_\_\_\_ Religion: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

1. Name of Student: \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ (as per Matriculate Certificate).

4. 12<sup>th</sup> Class Examination Passed Session/Year: \_\_\_\_\_

5. Name of 12<sup>th</sup> Passing School: \_\_\_\_\_

6. Name of 12<sup>th</sup> Class Passing Board: \_\_\_\_\_ with Roll No.: \_\_\_\_\_

7. Marks in 12<sup>th</sup> Class Examination (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

8. Combined Marks in Physics + Chemistry + Biology Subjects (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

9. Marks in English Subject: (Min./Max.): \_\_\_\_\_/\_\_\_\_\_

10. Whether Registered with University of Jammu: (Yes ☐ / No ☐ ) if, Yes.

➤ University of Jammu Registration No.: \_\_\_\_\_

11. Permanent Address with Pin Code: \_\_\_\_\_

a. Tehsil: \_\_\_\_\_ b. District: \_\_\_\_\_ c. State/UT \_\_\_\_\_

12. Phone No.: \_\_\_\_\_ Alt. No.: \_\_\_\_\_ Email ID: \_\_\_\_\_

13. Fee Paid: Rs. \_\_\_\_\_ Transaction ID: \_\_\_\_\_ Dated: \_\_\_\_\_

**Paste Recent  
Passport Size  
Photograph  
with Name**

\_\_\_\_\_  
**Signature of Candidate**

**Note: Keep a copy of checklist attached with this form**

**ANNEXURE-III**

**GOVERNMENT MEDICAL COLLEGE, UDHAMPUR**

**Documents required for admission to MBBS 1<sup>st</sup> year at Govt.  
Medical College, Udhampur Session \_\_\_\_\_**

**Two sets of documents required one attested and one unattested: -**

1. Admit Card (Original) of NEET.
2. NEET Score Card.
3. DOB certificate.
4. Provisional Certificate 10+2 (Original).
5. Marks certificate 10+2 (Original).
6. Transfer Certificate / Migration Certificate (Original).
7. Domicile Certificate.
8. Category Certificate, if any.
9. Character Certificate.
10. Discharge/Transfer Certificate, if joined anywhere.
11. Medical Fitness Certificate.
12. Income certificate of parent from all sources in case of EWS.
13. Affidavit regarding abiding rules & regulations of Institution.
14. Affidavit regarding Anti-Ragging (Annexure -I and II) (copy attached).
15. Affidavit regarding gap period, if required.
16. TWO Photographs (Passport size).
17. Demand Draft Rs 27060/- in favour of **CHIEF ACCOUNTS OFFICER,  
GOVERNMENT MEDICAL COLLEGE UDHAMPUR** Payable at Udhampur.  
(Students are requested to write their Names, Parentage, Address,  
Adhaar No. on the back side of the DD.)
18. Adhaar card.
19. File Cover/Dak Pad two no.'s.



## **ANNEXURE-IV**

### **AFFIDAVIT FORMAT** **(PRESCRIBED BY COLLEGE ANTI-RAGGING, CANDIDATES)** **APPLICABLE FOR ALL CANDIDATES** **(To be attested by 1<sup>st</sup> Class Magistrate)**

I, \_\_\_\_\_ admission No. \_\_\_\_\_ S/D of \_\_\_\_\_ having been admitted to GOVT. MEDICAL COLLEGE UDHAMPUR have received a copy of the UGC regulations on curbing the menace of Ragging in Higher Educational Institution 2009 carefully read and fully understood the provisions contained in the said regulations

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging,

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against My ward in case he/she found guilty of or abetting ragging, actively or passively or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that:

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Deponent

NAME

#### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_ on \_\_\_\_\_ day of \_\_\_\_\_.

Signature of Deponent

Solemnly affirm and signed in my presence on \_\_\_\_\_ day of \_\_\_\_\_ after reading the contents of this affidavit.

OATH COMMISSIONER

## **ANNEXURE-V**

### **AFFIDAVIT FORMAT** **(PRESCRIBED BY COLLEGE ANTI-RAGGING, PARENT)** **APPLICABLE FOR ALL CANDIDATES**

1. I, \_\_\_\_\_ Father of \_\_\_\_\_ admission no \_\_\_\_\_ seeking admission to GOVT. MEDICAL COLLEGE UHAMPUR have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against My ward in case he/she found guilty of or abetting ragging, actively or passively or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that:

a) my ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, my ward aware that admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Deponent

NAME

ADDRESS

M.NO

#### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_ on \_\_\_\_ day of \_\_\_\_\_.

Signature of Deponent

Solemnly affirm and signed in my presence on \_\_\_\_\_ day of \_\_\_\_\_ after reading the contents of this affidavit.

OATH COMMISSIONER

**ANNEXURE-VI**

**AFFIDAVIT FORMAT**

**(TIME GAP)**

I, \_\_\_\_\_ S/o / D/o / \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ do hereby  
solemnly affirm and declare as under:

1. That I have been selected for MBBS Course in Govt. Medical College, Udhampur by J&K BOPEE (under UT Quota)/ MCC (Under All India Quota) vide Notification No. \_\_\_\_\_ Dated: \_\_\_\_\_.
2. That I have passed my 12<sup>th</sup> class Examination, I have not joined any Professional/ Non-Professional Degree or Diploma Course in any Institution/ College/ University in or outside the UT of J&K.
3. That I will not indulge in any Anti-National / Anti-Social or Anti College activities and will maintain the decorum and discipline of the college.
4. That in case this statement proved incorrect I shall be personally responsible for the consequences arising there upon.

Deponent

Verification: -

Verified today on \_\_\_\_\_ 202 at \_\_\_\_\_ that the averment made in this affidavit are true and correct and nothing has been concealed therein.

Deponent